

St. Christopher's Episcopal Church



The Abby at Iona, Scotland
“A thin place”

Fourteenth Sunday after Pentecost
Holy Eucharist – Iona Liturgy with Baptism
August 21, 2016 – 10:30 a.m.

Christian Education and Child Care

Please know that all who are present are welcome to participate fully in all of our parish activities. Our **NURSERY** is open during the 8:00 a.m. service. The nursery is open for infants to age two for the 10:30 a.m. service and is located in the hallway behind the Parish Hall. There will be Adult Christian Education in the Rector's Study at 9:45 a.m. During the regular Eucharist, younger children may attend **CHILDREN'S CHAPEL**, following the cross out of the church after the Gospel and returning at the Peace.

Communion

All Christians are welcome at the Lord's table. **GLUTEN-FREE** wafers are available at the altar rail. Simply let the priest know if you wish to receive a gluten-free host. If you do not wish to receive either the bread or the wine, please cross your arms across the chest and the priest will bless you.

Hearing devices are available

We have personal hearing devices available for those who need hearing assistance. Please see one of the ushers to obtain a device and instructions if needed.

Wednesday Bible Study

All are welcome at **BIBLE STUDY** each Wednesday at 9:00 a.m. in the Conference Room.

Wednesday Holy Eucharist and Healing Service

All are welcome at Holy Eucharist at 10:30 a.m. each Wednesday in the Chapel that includes prayers for healing and strength, and laying on of hands and anointing, if desired.

Please turn off your cellular telephone before the service begins.

*Please note that the Hymnal is the blue book and
The Book of Common Prayer (BCP) is the red book.

Fourteenth Sunday after Pentecost
Holy Eucharist, Iona Liturgy with Baptism

Prelude

Dreams from the Isles
Piano Solo: Ella Griffith

Mary Leaf

Welcome and Introduction

Dedication of Altar Candles

To the Glory of God and in honor of Janet Brown. 1952 – 2016

The following versicles and prayer may be said

Priest All things come from you, O Lord;

People **And from your own gifts do we give to you.**

Priest Prosper the work of our hands;

People **Prosper our handiwork**

Priest Show your servants your works;

People **And your splendor to their children**

Priest You, O Lord, are my lamp;

People **My God, you make my darkness bright.**

Candles are lighted from the Paschal light.

Let us pray. (*Silence*)

O heavenly Father, who revealed to us the vision of your Son in the midst of the candlesticks, and of your Spirit in seven lamps of fire before your throne; Grant that these lights, to be kindled for your glory, may be to us a sign of your presence and the promise of eternal light; through Jesus Christ our Lord. **Amen.**

Opening Hymn #370

I bind unto myself today
(Verses 1, 5, 6, & 7)

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



*5. I bind un - to mys - elf to - day the power of



God to hold and lead, his eye to watch, his



might to stay, his ear to heark - en, to my need;



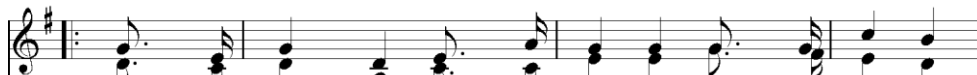
the wis - dom of my God to teach, his hand to



guide, his shield to ward; the word of God to



give me speech, his heaven - ly host to be my guard.



*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,



Christ be - fore me, Christ be - side me, Christ to that
 Christ in dan - ger, Christ in hearts of all that
 win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of
 my sal - va - tion, sal - va - tion is of Christ the Lord.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The candidate is presented by their Parents and Godparents, as follows

Parents and Godparents

I present Cordson to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant continues with the following questions of the parents and godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation saying

Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Cordson who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The candidate is presented by name to the Celebrant, who then immerses or pours water upon the candidate, saying
N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross (with Chrism) and saying to each one.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When this action has been completed for all candidates, the Celebrant prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant Not an easy peace, not an insignificant peace, not a halfhearted peace, but the peace of God in Jesus Christ be with you all.

People **And also with you.**

The Peace is now exchanged.

Opening Responses

Presider Thanks be to you, O God, that we have risen this day

People **To the rising of this life itself.**

Presider Be the purpose of God between us and each purpose.

People **The hand of God between us and each hand,**

Presider The pain of Christ between us and each pain,

People **The love of Christ between us and each love.**

Presider O God, who brought us to the bright light of this new day

People **Bring us to the guiding light of eternity.**

Prayer of Confession and Restoration

Presider We gather in God's name.

All **We claim Christ's promised presence.**

Presider My brothers and sisters, not out of dread and fear but believing that God is faithful to forgive, let us rid ourselves of what we need to carry no longer.

All **Eternal God, maker of the skies above, lowly Christ, born amidst the growing earth, Spirit of life, wind over the flowing waters, in earth and sky, you are there. O hidden mystery, sun behind all suns, soul behind all souls, in everything we touch, in everyone we meet, your presence is around us, and we give you thanks. But when we have not touched but trampled you in creation, when we have not met, but missed you in one another, when we have not received, but rejected you in the poor, forgive us, and hear now our plea for mercy.**

Presider Hear now the words of Jesus for all who are truly sorry and seek to renew their lives: your sins are forgiven. Go in peace; come and follow me.

People **Lead us now, O God, to acknowledge your costly generosity by living as forgiven people, until heaven and earth rejoice and the whole earth cries Glory! Through Christ our Lord. Amen.**

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Proclamation of the Word

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scriptures.

People **Our hearts and minds are open.**

The First Lesson

Jeremiah 1:4-10

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

All: **Creator and ruler of all, open our hearts that the King of glory may enter, and bring us rejoicing to your holy mountain, where you live and reign, now and for ever.**

Gradual

Psalm 71:1-6



- ¹ In you, O LORD, have I taken refuge; *
let me never be ashamed.
- ² In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- ³ Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold. **(Refrain)**
- ⁴ Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- ⁵ For you are my hope, O Lord GOD, *
my confidence since I was young.
- ⁶ I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you. **(Refrain)**

The Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord
People **Thanks be to God**

Presider:

Let us greet the Gospel of Christ by standing to sing our Sequence hymn.

Sequence Hymn

Heal me hands of Jesus

Sharpe



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Gospel

Luke 13:10-17

All standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke

People

Glory to you Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

After the Gospel, the Reader says

The Gospel of the Lord

People

Praise to you, Lord Christ.

Homily

The Reverend Susan Sowers

An Affirmation of Faith (said by all)

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and his kingdom will come on earth. We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the church, Spirit of healing and forgiveness, source of resurrection and of eternal life. *Amen.*

Prayers of Intercession

Leader It is in this mystery of communion with Christ that we pray for the Church throughout the world, praying in particular for Russell, our bishop, and the people and clergy of our diocese. Renew and refresh the hearts of your people of St. Christopher's to love and follow you more dearly. Lord, in your mercy,

People **Hear our prayer.**

Leader We pray for the sick, the bereaved, the oppressed and the homeless, praying in particular for Blake Bauer, Bill Blumer, John Cooke, Beth Cyr, Edna Emmons, Gary Erichsen, Rhonda Grosskopf, Nora Kinder, Jeanette King, Sue Lamar, Denise Neal, Gayle Privette, Donald Terry, Charles White Lord, in your mercy,

People **Hear our prayer.**

Leader We pray for the broken and torn fabric of the earth as it yearns for healing; praying in particular for our country, its States, counties, cities and those devastated by floods. For peace in the world's many trouble spots, for the victims of war and violence, and for those who keep the peace. We ask for your protection over those in the Armed Forces, especially Kevin Arden, Kyle Haddock, Clay Hernandez, Erin Maisch, Ethan and Jessica Mears, Mark Newhouse, Derrick Sanders, John Townsend, Will Vogelsang, Sean Wilber Lord, in your mercy,

People **Hear our prayer.**

Leader We give particular thanks for birthdays: **(8/22)** Guy Abbate, Lafe Parsley, Katherine Murphy, **(8/25)** Nell Kennedy, **(8/26)** Mary Bond, Charles Lea, Mari Abbate, Lara Endacott, **(8/27)** Pam Endacott, Ian Robinson and anniversaries: **(8/21)** Bill and Sarah Hayes, **(8/22)** Jim and Lynn Helton, **(8/26)** Dick and Laura Grimm, **(8/27)** Ed and Gerrie Marsch

Leader Today we give thanks for the life of Janet Brown and the new altar candles dedicated in her memory and for the generous support of Jennifer and John Fleming.

Leader And because you are one with us, O Christ, enable us to share your life with the world by sharing our own lives with the world. Amen.

The Celebration of the Eucharist

Offertory Anthem **My Life Flows On In Endless Song** *arr. Jean Anne Shafferman*

My life flows on in endless song above earth's lamentation. I hear the real though far off hymn that hails a new creation. Though all the tumult and the strife I hear the music ringing. It sounds an echo in my soul. How can I keep from singing? I've got peace like a river, I've got peace like a river, I've got peace like a river in my soul. I've got joy like a fountain, joy like a fountain flowing on in endless song, on an endless song, endless song. The peace of Christ makes fresh my heart, a fountain every springing! All things are mine since I am His! How can I keep from singing, singing, singing, singing! No storm can shake my inmost calm while to that rock I'm clinging. Since love is Lord of earth, Lord of earth and heav'n, how can I keep from singing! How can I keep from singing! How can I keep from singing!

Invitation

Presider The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while you who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

Presider Let us pray.

People **Loving God, through your goodness we have this bread and wine to offer, which earth has given and human hands have made. May we know your presence in the sharing of this bread, so that we may know your touch in all bread, all matter. We celebrate the life that Jesus has shared among his community through the centuries, and shares with us now. Made one in Christ, and one with each other, we offer these gifts and with them ourselves, a single, holy, living sacrifice. Amen.**

The Thanksgiving

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

All **We offer you praise, dear God, and hearts lifted high, for in the communion of your love Christ comes close to us and we come close to Christ. Therefore, with the whole realm of nature around us, with earth, sea, and sky, we sing to you. With the angels of light who envelop us, with all the saints before and beside us, with brothers and sisters, east and west, we sing to you. And with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending greatness.**

Sanctus S125

Holy, Holy, Holy, Lord

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider Blessed is our brother Jesus, who walks with us the road of our world's suffering, and who is known to us in the breaking of bread. On the night of his arrest, Jesus took bread and having blessed it, he broke the bread and gave it to his disciples, saying, This is my body, given to you.

In the same way he took wine and having given thanks for it, he poured it out and gave the cup to his disciples, saying, This cup is the new relationship with God, sealed with my blood. Take this and share it. I shall drink wine with you next in the coming Kingdom of God.

All **Hear us, O Christ, and breathe your Spirit upon us, and upon this bread and wine. May they become for us your body, vibrant with your life, healing, renewing, and make us whole. And as the bread and wine which we now eat and drink are changed into us, may we be changed again into you, bone of your bone, flesh of your flesh, loving and caring in the world. Amen.**

New Zealand's Lord's Prayer (In Unison)

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven: The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and for ever. *Amen.*

The Fraction

Take, O Take Me as I Am

John Bell

(to be sung three times)

Take, O take me as I am; summon out what I shall be;
Set your seal upon my heart and live in me.

The Communion

Presider He whose table was open to all is now present in this bread. He whose word welcomed friend and stranger offers friendship through this cup.

All **With people everywhere we affirm God's goodness at the heart of humanity, planted more deeply than all that is wrong.**

Presider The gifts of God for the people of God.

All **Thanks be to God.**

Communion O Christ the Same

Irish tune

Solo: Greg Watson

O Christ the same, through all our story's pages, our loves and hopes, our failures and our fears; eternal Lord, the king of all the ages, unchanging still amid the passing years; O living Word, the source of all creation; who spread the skies and set the stars ablaze; O Christ the same, who wrought our whole salvation, we bring our thanks for all our yesterdays.

O Christ the same, the friend of sinners, sharing our inmost thoughts, the secrets none can hide; still as of old upon your body bearing the marks of love in triumph glorified; O Son of Man, who stooped for us from heaven, O Prince of life, in all your saying power; O Christ the same, to whom our hearts are given: we bring our thanks for this the present hour.

O Christ the same, secure within whose keeping our lives and loves, our days and years remain; our work and rest; our waking and our sleeping, our calm and storm, our pleasure and our pain; O Lord of love, for all our joys and sorrows, for all our hopes when earth shall fade and flee; O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.

Hymn In Christ Alone

Getty/Townend

Duet: Dasha Teelin, Charlie Roose and Congregation

In Christ alone my hope is found; He is my light, my strength, my song; this cornerstone, this solid ground, firm though the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My comforter, my all in all here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe! This gift of love and righteousness, scorned by the ones He came to save. 'Till on that cross as Jesus died, the love of God was glorified; for every sin on Him was laid here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain; then bursting forth in glorious day, up from the grave He rose again! And as He stands in victory, sin's curse has lost its grip on me; for I am His and He is mine bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me; from life's first cry to final breath, Jesus commands my destiny. No pow'r of hell, no scheme of man, can ever pluck me from His hand; 'til He returns or calls me home here in the pow'r of Christ I'll stand.

Hymn

O Lord, Hear My Prayer *J. Berthier*

(Repeat three times)

O Lord, hear my prayer, O Lord, hear my prayer.

When I call an - swer me. O Lord, hear my prayer, O

Lord, hear my prayer. Come and lis - ten to me.

Hymn

When It's All Been Said and Done *J. Coman*

J. Coman

1. When it's all been said — and done, — there is
 (2.) all been said — and done, — all my
 (3.) mer - cy is — so great, — that You
 (4.) al - ways sing — Your praise, — here on

just one thing — that mat - ters; Did I do my — best to live —
 treas - ures will — mean noth - ing; On - ly what I've — done for love's —
 look be - yond — our weak - ness; And find pur - est — gold in mi -
 earth and ev - er af - ter; For You've shown me — Heav - en's my —

1, 3.

— for truth? — Did I live my life — for You? — 2. When it's
 — re - ward, — will —
 — ry clay, — mak - ing sin - ners in - to saints. — 4. I will
 — true home, — when it's

2. INSTRUMENTAL 1

stand the test of time.

3. Lord, Your all been said and done, You're my

life when life is gone.

4.

5. When it's all been said and done,

there is just one thing that mat - - ters; Did I

do my best to live for truth? Did I live my life for You? Lord, I'll

live my life for You.

Prayer after Communion

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

Celtic Benediction *(Repeat 3 times)*

May the road rise with you, may the wind be always at your back, may the sun shine warm up on your face. May the rain fall soft upon your field. And until we meet again may God hold you in the hollow of His hand.

Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Hymn #488 Be thou my vision

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Dismissal

Presider

To God Be the Glory – Alleluia, Alleluia!

People

To God Be the Glory – Alleluia, Alleluia!

Postlude

Castle Kelly/Tommy Peoples/The Musical Priest

Celtic Ensemble

We give thanks to the Iona Community and the Iona Abbey Worship Book, from which much of this service is taken, and from whom permission has been granted.

The flowers today are given to the Glory of God
in memory of Henry Franklin Baggett, III and Patricia F. Baggett.

Please join us in the Parish Hall for coffee and refreshments following the service.

Celtic Ensemble

Charlie Roose	Guitar
Dasha Teelin	Celtic Flute and Clarinet
Charles Tucker	Recorder, Sackbut and Bass
Kerry Henderson	Hammer Duclimer and djembe
Cynthia Tappan	Harp

Regularly Scheduled Services at St. Christopher's

Sunday	Holy Eucharist, Rite I	8:00 a.m.
	Holy Eucharist, Rite II	10:30 a.m.
Tuesday & Wednesday	Morning Prayer, Chapel	8:30 a.m.
Wednesday	Holy Eucharist and Healing Service, Chapel	10:30 a.m.
Saturday	Holy Eucharist, Rite II, Chapel	5:30 p.m.

Staff

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