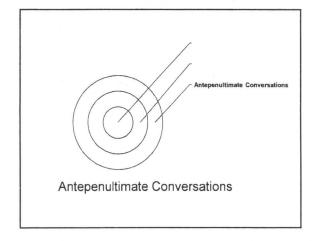
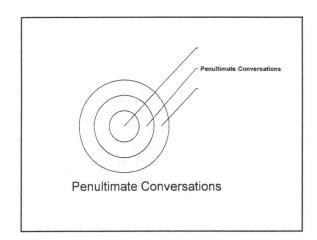
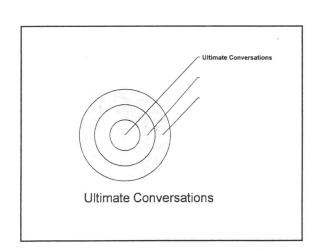
| Caring for God's People  Donald W. Winslett, Ed.D.  Director, Center for Clergy Care & Education  CLERGY CARE  REDUCATION |   |
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|   | 1 |
| Be the Good News  |   |
| Pastoral Conversations<br>&<br>Social Conversations   |   |

| cial Conversation<br>focuses on:<br>External subjects:<br>weather, world<br>events, local events<br>Maintaining a<br>congenial<br>atmosphere<br>Comfort through<br>avoiding       | Pastoral Conversation focuses on: A. The person B. Accepting tension areas C. Comfort through facing fears   |  |
|---|--|--|
| ocial Conversation focuses on: Inane chatter Sharing stories: experiences, mutual trading Being pleasant, positive Generalizings — universalizing, what they say — what people do | Pastoral Conversation focuses on:  D. Appropriate silence  E. Helping the person share himself/herself  F. Being understanding, empathic  G. Being specific – what you do, think, feel |  |
| ocial Conversation focuses on:  Attempting to entertain Religion: difference between churches,  | Pastoral Conversation focuses on: H. Being helpful by intimate sharing I. God – and my, your, relationship to God J. Listening to his/her  |  |







| Pastoral Care is not theological education     |  |
|--|--|
| Avoid use of clichés                           |  |
| Avoid any sentence that begins with "at least" |  |

| Positive Use of Silence (non-anxious presence of God)  | , |  |  |
|--|---|--|--|
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|  |   |  |  |
| "The shadow behind the "fixes" we offer for issues that we cannot fix is, ironically, the desire to hold each other at bay. It is a strategy for abandoning each other while appearing to be concerned When you speak (to someone) about your deepest questions (concerns or issues), you do not want to be fixed or saved; you want to be seen and heard; to have your truth acknowledged and honored." |   |  |  |